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## BIB DATA SHEET

CONFIRMATION NO. 4046

<b>SERIAL NUMBER</b> 10/643,279	<b>FILING or 371(c) DATE</b> 08/18/2003 <b>RULE</b>	<b>CLASS</b> 382	<b>GROUP ART UNIT</b> 2624	<b>ATTORNEY DOCKET NO.</b> 07844-569001 / P524		
<b>APPLICANTS</b> Michael D. Schuster, Woodside, CA; <b>** CONTINUING DATA *****</b> This appln claims benefit of 60/421,269 10/25/2002 <i>AWC</i> <b>** FOREIGN APPLICATIONS *****</b> <i>Noise</i> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 11/11/2003						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/AARON W CARTER/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance AWC Initials	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 7	<b>TOTAL CLAIMS</b> 41	<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> FISH & RICHARDSON P.C. P.O. Box 1022 MINNEAPOLIS, MN 55440-1022 UNITED STATES						
<b>TITLE</b> Decomposing natural image sequences						
<b>FILING FEE RECEIVED</b> 1396	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
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